**9-1-1 Advisory Council**

**Administrative Rules Subcommittee
Meeting Agenda**
**Date: Thursday, February 22, 2018**

**Time: 1:00 p.m. – 3:00 p.m.**

**Location: Conference Call**

**406-444-4647, Access Code: 6992349**

|  |  |  |  |
| --- | --- | --- | --- |
| 1:00 p.m. | Call to OrderIntroductions and Welcome Members | Geoff Feiss | 5 min. |
|  |  |  |  |
| 1:05 p.m. | Action Item: Adoption of Meeting Minutes | Geoff Feiss | 5 min. |
| 1:10 p.m. | Draft 9-1-1 Grant Program Guidelines | Quinn Ness | 90 min. |
| 2:40 p.m. | Action Item: Adoption of 9-1-1 Grant Program Guidelines | Geoff Feiss | 10 min. |
|  |  |  |  |
| 2:50 p.m. | Public Comment | Geoff Feiss | 5 min. |
|  |  |  |  |
| 2:55 p.m. | Meeting Schedule | Geoff Feiss | 5 min. |
|  | \*Thursday March 22, 2018: 1:00 – 3:00 PM |  |  |
| 3:00 p.m. | Adjourn |  |  |

Notice: The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the Council's public meetings or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Administration no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Council Administrative Support, telephone (406) 444-2700, fax (406) 444-2701, e-mail rsullivan@mt.gov