**9-1-1 Advisory Council  
Meeting Agenda**  
**Date: Thursday, June 14, 2018**

**Time: 1:00 p.m. – 3:30 p.m.**

**Location: State Capital Room 102, Helena, MT**

**Conference Call: 406-444-4647, Access Code: 6992349**

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| 1:00 p.m. | Call to Order | Jennie Stapp | 5 min. |
| 1:05 p.m. | Welcome New Members & Roll Call | Quinn Ness | 5 min. |
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| 1:10 p.m. | **Action Item**: Adoption of Meeting Minutes | Jennie Stapp | 10 min. |
| 1:20 p.m. | **Action Item:** Recommend Adoption of 9-1-1 Grant Program Administrative Rules | Jennie Stapp  Quinn Ness | 60 min. |
| 2:20 p.m. | Implementation of House Bill 61 Status Report | Quinn Ness | 30 min |
| 2:50 p.m. | Statewide 9-1-1 Plan Subcommittee Status Report | Chris Lounsbury | 10 min. |
| 3:00 p.m. | ARM Subcommittee Status Report | Geoff Feiss | 10 min |
| 3:10 p.m. | Public Comment | Jennie Stapp | 10 min. |
| 3:20 p.m. | Meeting Schedule  \*Thursday September 13, 2018: 1:00 – 3:30 PM | Jennie Stapp | 10 min. |
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| 3:30 p.m. | Adjourn |  |  |

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