**STATE OF MONTANA**

**9-1-1 Advisory Council**

**Meeting Agenda**

**Thursday September 10, 2020**

**10:00 a.m. to 3:00 p.m.**

**ZOOM Meeting**

**Helena, Montana**

**Join Zoom Meeting**

<https://mt-gov.zoom.us/j/94490269431?pwd=cWdyYzAwYmVER3JCV2ppTldENjkrUT09>

Meeting ID: 944 9026 9431

Password: 540858

**Dial by Telephone**

+1 646 558 8656 or +1 406 444 9999

Meeting ID: 944 9026 9431

Password: 540858

Find your local number: <https://mt-gov.zoom.us/u/auVSXkDm7>

**Join by SIP**

[94490269431@zoomcrc.com](mailto:94490269431@zoomcrc.com)

**Join by H.323 (Polycom)**

162.255.37.11##94490269431

**Join by Skype for Business**

<https://mt-gov.zoom.us/skype/94490269431>

**Welcome & Introductions** - Quinn Ness, Chairman

**Administrative Updates/Agenda Changes**

**Adoption of Meeting Summaries - \*Action Item\***

**Notice of Funding Availability – 9-1-1 Grant Program**

**9-1-1 Grant Application Improvement Recommendations**

**Technology Standards Administrative Rule Notice** – Don Harris

**House Bill 633 – Montana State Library State 9-1-1 Funding** – Jennie Stapp

**Public Comment** - Public comment on any matter within the authority of the Council

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