

| Agency   | Contacted | Reached | Onboard | Provided Pricing | Agreed on Pricing |
|--|-----------|---------|---------|------------------|-------------------|
| Department of Natural Resources & Conservation | X         | X       | X       | X                | X                 |
| Department of Environmental Quality            | X         | X       | X       | X                | X                 |
| Department of Labor & Industry                 | X         | X       | X       | X                |                   |
| Department of Administration                   | X         | X       | X       | X                |                   |
| Office of Public Instruction                   | X         | X       | X       | X                |                   |
| Department of Public Health & Human Services   | X         | X       |         |                  |                   |
| State Auditor                                  | X         |         |         |                  |                   |
| Department of Transportation                   | X         |         |         |                  |                   |
| Arts Council                                   |           |         |         |                  |                   |
| Department of Revenue                          |           |         |         |                  |                   |
| Historical Society                             |           |         |         |                  |                   |
| Judicial Branch                                |           |         |         |                  |                   |
| Department of Corrections                      |           |         |         |                  |                   |
| Department of Justice                          |           |         |         |                  |                   |
| Public Employees Retirement System**           |           |         |         |                  |                   |
| Department of Agriculture                      |           |         |         |                  |                   |
| Attorney Generals Office**                     |           |         |         |                  |                   |
| State Library                                  |           |         |         |                  |                   |
| Governor's Office                              |           |         |         |                  |                   |
| Public Service Commission                      |           |         |         |                  |                   |
| Legislative Branch                             |           |         |         |                  |                   |
| Department of Livestock                        |           |         |         |                  |                   |
| Military Affairs                               |           |         |         |                  |                   |
| Political Practices                            |           |         |         |                  |                   |
| School of Deaf & Blind                         |           |         |         |                  |                   |

| Completed Purchase | Notes  | Small Enterprise Agreement |
|--------------------|--|----------------------------|
|                    | <i>Would like additional products on BPA</i>   |                            |
|                    | <i>Concerned about cost</i>  | X                          |
|                    | <i>Michael waiting for official communication from ITSD<br/>Waiting for communication from Jerry/Ben</i> |                            |
|                    | <i>Unable to reach Glynis<br/>Unable to reach Mike &amp; Lori</i>  |                            |
|                    |  | X                          |
|                    |  | X                          |
|                    |  | X                          |
|                    |  | X                          |
|                    |  | X                          |
|                    |  | X                          |
|                    | <i>Not technically part of enterprise agreement</i>  | X                          |
|                    |  | X                          |
|                    | <i>Not technically part of enterprise agreement</i>  | X                          |
|                    |  | X                          |
|                    |  | X                          |
|                    |  |                            |
|                    |  |                            |